

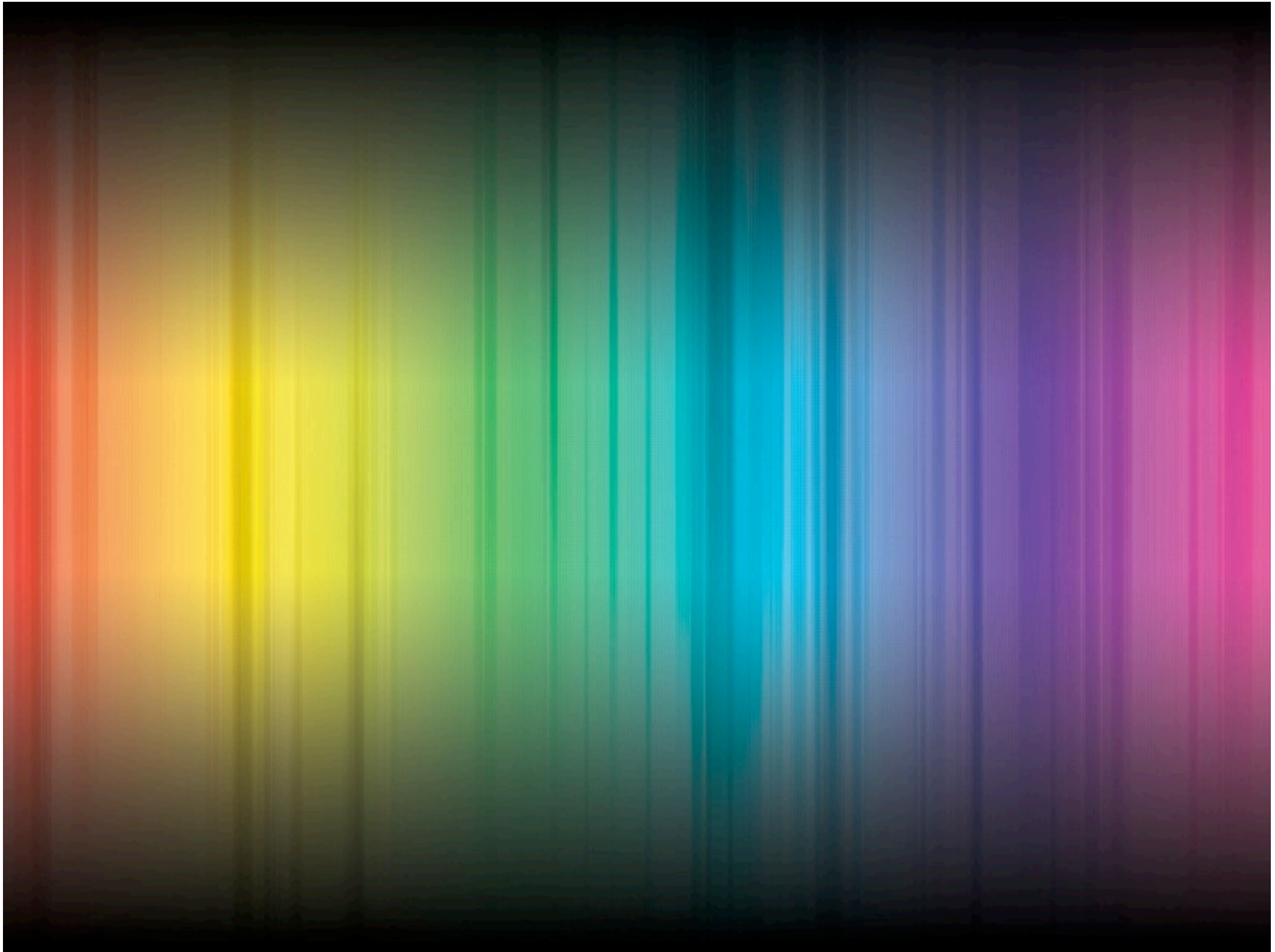


מַה טוֹב אֵלֶיךָ יְעֻקֵּב, מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל.

Mah Tov
O'halecha Ya'akov
Mishkenotecha
Yisrael

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית.

Baruch Atah Adonai Eloheinu Melech
Ha'olam Asher Kiddshanu B'mitzvotav
Vitzevanu L'hitateif Ba'Tzitzit



אֱלֹהֵי, נִשְׁמָה שְׁנַתָּה בִּי טְהוֹרָה הִיא.

Elohai Neshama S'nata-tah
Bi T'horah He

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם...

Baruch Atah Adonoy Eloheinu
Melech HaOlam...

המלך

בְּרַכּוּ אֶת יְיָ הַמְּבֹרָךְ.
Bor'chu et Adonoy Ham'vorach

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.
Baruch Adonoy Hamevorach L'olam va-ed

Every day Creation is renewed.

**Wake up and see unfolding
In the spreading light of dawn,
The world and all it contains
Coming into being, new, fresh,
Filled with divine goodness
And love.**

Every day, Creation is renewed.

**Reflected in the great lights
We see a new day,
One precious day,
Eternity.**



שְׁמַע | יִשְׂרָאֵל, יְיָ | אֱלֹהֵינוּ, יְיָ | אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael Adonoy
Eloheinu Adony Echad

Baruch Shem K'vod Malchutoh L'olam Va'ed

וְאָהַבְתָּ אֶת יְיָ | אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ,
וּבְכָל-נֶפֶשְׁךָ, וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים
הָאֵלֶּה, אֲשֶׁר | אָנֹכִי מְצַוְךָ הַיּוֹם,
עַל-לִבְבְּךָ: וְשָׁנַנְתָּם לְבָנֶיךָ, וְדַבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ,
וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת | עַל-יָדְךָ, וְהָיוּ
לְטָטְפֹת בֵּין | עֵינֶיךָ, וּכְתַבְתָּם | עַל מְזֹזֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ:

And you must love The One, your God, with your whole heart, with every breath, with all you have.

Take these words that I command you now to heart. Teach them intently to your children.

Speak of them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates.

מִי כְּמֹכָה בְּאַלֵּם יֵי, מִי כְּמֹכָה נְאֻדָּר
בְּקֻדֶּשׁ, נוֹרָא תְּהִלַּת עֲשֵׂה פֶּלֶא.

Mi Cha'mocha Ba'Aleem Adonoy
Mi Ka'mocha Neh'e'dar Ba'Kodesh
Norah T'hilot
(Everybody now)
Oseh Feleh, Oseh Feleh.

צֹר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה
כְּנֻמֶּכָּה יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת
שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.
בָּרוּךְ אַתָּה יְיָ, גֹּאֲלֵ יִשְׂרָאֵל.

Tzor Yisrael, Kumah b'ezrat Yisrael, ufday
chinumecha Yehudah v'Yisrael.
Go'a'leinu Adonai Tzva'ot Shemo K'dosh Yisrael.
Baruch Atah Adonai, Ga'al Yisrael.

אֲדֹנָי שִׁפְתַּי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתֶךָ:

Adonai Sefatai Tiftach u'fi
Yagid Tihilatecha

Eternal One Open my lips so
my mouth may declare
Your Glory

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר
חֲסִידֵי אֲבוֹת, וּמַבִּיא גּוֹאֵל לְבָנֵי בְנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכוֹרֵנוּ לַחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים, וְכַתְּבֵנוּ
בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

Zoch'renu L'chayim.
Melech Hafetz ba'chayim
v'kotveinu b'sefer ha'chayim
L'ma'ancha Elohim Chayim.

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגֵּן:

בְּרוּךְ אַתָּה יי, מֶגֶן אֲבֹרָה:

אַתָּה גְבוֹר לְעוֹלָם אֲדֹנָי, מַחֲיָה מֵתִים
אַתָּה, רַב לְהוֹשִׁיעַ:

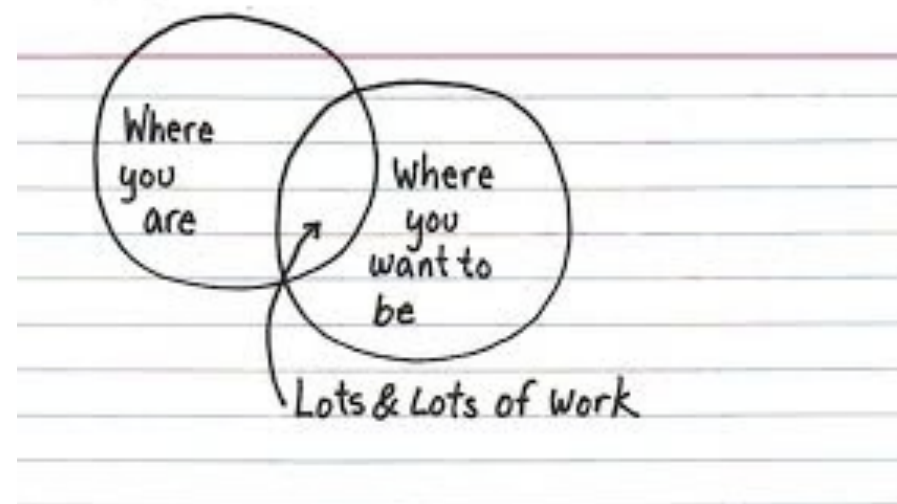
מִזְרִיד הַטָּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחֲיָה מֵתִים
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ
לִישָׁנֵי עָפָר, מִי כְמוֹד בְּעַל גְּבוּרֹת וּמִי

דוֹמָה לָךְ, מֶלֶךְ מִמִּית וּמַחֲיָה וּמַצְמִיחַ
יְשׁוּעָה:

מִי כָמוֹךָ אֵל הַרְחֵמוֹן, זִכָּר יִצְחָק לְחַיִּים
בְּרַחֲמִים:
וְנֶאֱמָן אֶתָּה לְהַחֲיוֹת מֵתִים.

בָּרוּךְ אַתָּה יי, מַחֲיָה הַמֵּתִים:



Unetaneh Tokef

Let us ask ourselves hard questions
For this is a time for truth.
Did we fill our days with life
Or were they dull and empty?
Was there love inside our home
or was the affectionate word left unsaid?
Was there a real companionship with our children
Or was there a living together and a growing apart?
Were we a help to our mates
Or did we take them for granted?
How was it with our friends:
Were we there when they needed us or not?
The kind deed: did we perform it or postpone it?
Did we live right, And if not,
Then have we learned, and will we change?

בְּרֹאשׁ הַשָּׁנָה יִכָּתֵבוּן, וּבְיוֹם צוֹם כְּפוּר יִחְתַּמּוּן

B'Rosh HaShanah Yikataivun,
uv'Yom Tzom Kippur
Yichataimun...

On Rosh Hashanah will be inscribed and on Yom Kippur will be sealed how many will pass from the earth and how many will be created; who will live and who will die; who will die at his predestined time and who before his time; who by water and who by fire, who by sword, who by beast, who by famine, who by thirst, who by storm, who by plague, who by strangulation, and who by stoning. Who will rest and who will wander, who will live in harmony and who will be harried, who will enjoy tranquility and who will suffer, who will be impoverished and who will be enriched, who will be degraded and who will be exalted.

וּתְשׁוּבָה וּתְפִלָּה וְצִדְקָה
מִעֲבִירִין אֶת רֹעַ הַגְּזֵרָה.

U'tshuvah, u'tefilah, u'tzedakah
Ma'avirin et Roah Ha-G'zairah

But T'shuvah, Tefilah and Tzedakah
Will overturn the Decree.

Concepts of God

אָבִינוּ מַלְכֵנוּ חֲנֵנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ
צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avenu Malkeinu, Honeinu v'aneinu
Avenu Malkeinu, Honeinu v'aneinu
Ki Ein Banu Ma'asim
Oseh Imanu Tzedakah v'chesid
Oseh Imanu Tzedakah v'chesid
v'hoshianu

Torah Service

13 Attributes of God

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן, אֶרֶךְ אַפַּיִם, וְרַב
חֶסֶד וְאֱמֶת: נֹצֵר חֶסֶד לְאַלְפִים, נוֹשֵׂא עֲוֹן
וּפְנֵשׁ וְחַטָּאָה, וְנִקָּה.

Adonoy Adonoy El Rachum
v'Chanun Erech Apaiyim v'Rav Chessid v'Emet.
Notzer Chessid L'alaphim Noseh Avon va'fesha
v'chata'ah v'nakei.



²² Some time after these things God tested Abraham. He said to him, “Abraham!” “Here I am!” Abraham replied. ² God said, “Take your son—your only son, whom you love, Isaac—and go to the land of Moriah! Offer him up there as a burnt offering on one of the mountains which I will indicate to you.”

³ Early in the morning Abraham got up and saddled his donkey. He took two of his young servants with him, along with his son Isaac. When he had cut the wood for the burnt offering, he started out for the place God had spoken to him about.

⁴ On the third day Abraham caught sight of the place in the distance. ⁵ So he said to his servants, “You two stay here with the donkey while the boy and I go up there. We will worship and then return to you.”

⁶ Abraham took the wood for the burnt offering and put it on his son Isaac. Then he took the fire and the knife in his hand, and the two of them walked on together. ⁷ Isaac said to his father Abraham, “My father?” “What is it, my son?” he replied. “Here is the fire and the wood,” Isaac said, “but where is the lamb for the burnt offering?” ⁸ “God will provide for himself the lamb for the burnt offering, my son,” Abraham replied. The two of them continued on together.

⁹ When they came to the place God had told him about, Abraham built the altar there and arranged the wood on it. Next he tied up his son Isaac and placed him on the altar on top of the wood. ¹⁰ Then Abraham reached out his hand, took the knife, and prepared to slaughter his son. ¹¹ But the Lord’s angel called to him from heaven, “Abraham! Abraham!” “Here I am!” he answered. ¹² “Do not harm the boy!” the angel said. “Do not do anything to him, for now I know that you fear God because you did not withhold your son, your only son, from me.”

¹³ Abraham looked up and saw behind him a ram caught in the bushes by its horns. So he went over and got the ram and offered it up as a burnt offering instead of his son. ¹⁴ And Abraham called the name of that place “The Lord provides.” It is said to this day, “In the mountain of the Lord provision will be made.”

¹⁵ The Lord’s angel called to Abraham a second time from heaven ¹⁶ and said, “‘I solemnly swear by my own name,’ decrees the Lord, ‘that because you have done this and have not withheld your son, your only son, ¹⁷ I will indeed bless you, and I will greatly multiply your descendants so that they will be as countless as the stars in the sky or the grains of sand on the seashore. Your descendants will take possession of the strongholds of their enemies. ¹⁸ Because you have obeyed me, all the nations of the earth will pronounce blessings on one another using the name of your descendants.’”

¹⁹ Then Abraham returned to his servants, and they set out together for Beer Sheba where Abraham stayed.

Mi Sh'berach Avoteinu
M'kor HaBra'acha l'imoteinu
May the Source of Strength
Who Blessed the Ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi Sh'berach Imoteinu
M'kor HaBra'acha l'avoteinu
Bless those in need of healing
with R'fuah Shlaima
The Renewal of Body
The Renewal of Spirit
and let us say Amen.

HaTikvah

Kol ode balevav P'nimah
Nefesh Yehudi Homiyah
Ulfa'atey mizrach kadimah
Ayin l'tzion tzofiyah.

Ode lo avdah tikvateinu
Hatikvah bat sh'note alpayim

L'hiot am chofshi b'artzeinu
Eretz Tzion v'Yerushalayim

עץ חיים היא...

Eitz Chayim Hi, Lamachazikim Bah,
v'tomchecha m'ushar
D'rache'hai Darkei No'am
v'chol n'tivo'techa Shalom
Ha'she-venu Adonoy
Eh'lecha v'nashuvah
Hadesh, Hadesh Ya'menu
Hadesh Ya'menu
K'Kedem.

Malchuyot

Zichronot

Shofarot

Connections are made slowly, sometimes they grow underground.

You cannot tell always by looking what is happening.
More than half a tree is spread out in the soil under your feet.

Penetrate quietly as the earthworm that blows no trumpet.

Fight persistently as the creeper that brings down the tree.

Spread like the squash plant that overruns the garden.
Gnaw in the dark and use the sun to make sugar.

Weave real connections, create real nodes, build real houses.

Live a life you can endure: make love that is loving.

Keep a tangling and interweaving and taking more in,
a thicket and bramble wilderness to the outside but to
us interconnected with
rabbit runs and burrows and lairs.

Live as if you like yourself and it may happen:
reach out, keep reaching out, keep bringing in.
This is how we are going to live for a long time: not
always, for every gardener knows that after the digging,
after the planting,
after the long season of tending and growth,
the harvest comes.

Marge Piercy



תקיעה שברים תרועה תקיעה

תקיעה שברים תקיעה

תקיעה תרועה תקיעה גדולה

Tekiah Shvarim Truah Tekiah

Tekiah Shvarim Tekiah

Tekiah Truah

Tekiah Gedolah

הַיּוֹם הַזֶּה עוֹלָם

This day is the birth of the
World.

Today begins Eternity

אַרְשֶׁת סִפְתֵּינוּ יַעֲרַב לְפָנֶיךָ, אֵל רָם
וְנִשָּׂא, מִבֵּין וּמֵאַזִּין, מִבֵּית וּמִקְנִשִּׁיב לְקוֹל
תְּקִיעָתָנוּ: וְתִקְבֹּל בְּרַחֲמִים וּבִרְצוֹן סֵדֶר
שׁוֹפְרוֹתֵינוּ.

Areshet sefateynu ye'erav lefanecha el
ram venisa mevin uma'azin mabit
umakshiv lekol tekiyatenu utekabel
berachamim uveratzon seder
shofroteynu.

Which Book?

בְּסֵפֶר חַיִּים, בְּרָכָה, וְשָׁלוֹם, וּפִרְנָסָה
טוֹבָה, נִזְכָּר וְנִכָּתֵב לְפָנֶיךָ, אֲנַחְנוּ וְכָל
עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשָׁלוֹם.

B'sefer chayim beracha v'shalom
u'farnasah tovah nizacher v'nikatev
l'fanecha. Anachnu v'kol amecha beit
yisrael. L'chayim tovim ul'shalom.

Aleinu

עָלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת
הָאֲדָמָה, שֶׁלֹּא שָׁם חִלְקָנוּ כָּהֶם, וְגָרְלָנוּ כָּכָל הַמוֹנָם
(נֶשְׁהֶם מִשְׁתַּחֲוִים לְהֶבֶל וְרִיק וּמִתַּפִּלִּים אֶל אֵל לֹא
יוֹשִׁיעַ) וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ,
מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא

וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה
יְיָ אֶחָד, וּשְׁמוֹ אֶחָד:

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי
דְּכָל בֵּית יִשְׂרָאֵל. בְּעָגְלָא וּבְזִמְנוּ קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא
לְעָלְמָא וְלְעָלְמֵי מָכָל בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאָמְרוּ בְּעָלְמָא, וְאָמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Yitgadal veyitkadash shemey raba
be'alma di vera hirutey veyamlich malhutey
behayeyhon uvyomehon vuhayey dehol beyt yisrael
ba'agal uvizman kariv ve'imru amen.

Yehey shemey raba mevarah le'alm ulalmey almaya.

Yitbarah veyishtabah veyitpaar veyitromam veyitnasey
veyit-hadar veyitaleh veyit-halal shemey dekudhsa berih-hu
le'ela le'ela mikol birhata veshirata
tushbehata venehemata da'amiran be'alma ve'imru amen.

Yehey shelama raba min shemaya vehayim alenu ve'al kol yisrael ve'imru amen.
Oseh Shalom bimormav hu ya'aseh shalom aleynu ve'al kol yisrael
ve'al kol yoshvey tevel ve'imru amen.

Some Nights

Some nights I stay up cashing in my bad luck
Some nights I call it a draw
Some nights I wish that my lips could build a castle
Some nights I wish they'd just fall off

But I still wake up, I still see your ghost
Oh, Lord, I'm still not sure what I stand for - oh
What do I stand for?
What do I stand for?
Most nights I don't know anymore
Oh, whoa, oh, whoa, oh, whoa, oh, oh,
Oh, whoa, oh, whoa, oh, whoa, oh, oh

Rosh HaShanah, Yom Kippur, what are we waiting for?
Why don't we break the rules already?
I was never one to believe the hype
Save that for the black and white
I try twice as hard and I'm half as liked
But here they come again to jack my style

That's alright (that's alright)
I found a martyr in my bed tonight
She stops my bones from wondering just who I am, who I am, who I am
Oh, who am I? Mmmmm....mmmmm

Well, some nights I wish that this all would end

'Cause I could use some friends for a change.
And some nights I'm scared you'll forget me again
Some nights I always win, I always win...

But I still wake up, I still see your ghost
Oh, Lord, I'm still not sure what I stand for, oh
What do I stand for?
What do I stand for?
Most nights I don't know...

Oh, whoa, oh, whoa, oh, whoa, oh, oh
Oh, whoa, oh, whoa, oh, whoa, oh, oh

What do I stand for?
What do I stand for?
On this night, I must know...I must...

Oh, whoa, oh, whoa, oh, whoa, oh, oh,
Oh, whoa, oh, whoa, oh, whoa, oh, oh