



THE OPEN TEMPLE

RE-ENCHANTING JUDAISM

IN VENICE, CA

מַה טּוֹב אֱהָלֶיךָ יַעֲקֹב, מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל.

Mah Tov
O'halecha Ya'akov
Mishkenotecha
Yisrael

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהִתְעַטֵּף בַּצִּיצִית.

Baruch Atah Adonai Eloheinu Melech
Ha'olam Asher Kiddshanu B'mitzvotav
Vitzevanu L'hitateif Ba'Tzitzit

5775

I had to deny knowledge to make room for faith



Immanuel Kant



Kant... stated that he had found it necessary to deny knowledge... to make room for faith, but all he had denied was knowledge of things that are unknowable, and he had not made room for faith but for thought.

(Hannah Arendt)

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בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם...

Baruch Atah Adonoy Eloheinu
Melech HaOlam...



10Q

אֱלֹהֵי, נֶשְׁמָה שְׁנַתָּה בִּי טְהוֹרָה הִיא.

Elohai Neshama S'nata-tah
Bi T'horah He

What can I help you with?

“ Who's your master ”

Do I have one of those? I guess
I'll have to check.



המלך

בְּרַכּוּ אֶת יְיָ הַמְּבֹרָךְ.
Bor'chu et Adonoy Ham'vorach

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.
Baruch Adonoy Hamevorach L'olam va-ed

Every day, Creation is renewed.

Wake up and see unfolding
In the spreading light of dawn,
The world and all it contains
Coming into being, new, fresh,
Filled with divine goodness
And love.

Every day, Creation is renewed.

Reflected in the great lights
We see a new day,
One precious day,
Eternity.

וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ, וְדַבַּק לִבֵּנוּ
בְּמִצְוֹתֶיךָ, וַיַּחַד לִבֵּבֵנוּ לְאַהֲבָה וּלְיִרְאָה
אֶת שִׁמְךָ

בָּרוּךְ אַתָּה יי אוֹהֵב עַמּוֹ יִשְׂרָאֵל

V'Ha'air Aineinu B'Torahtecha, v'Dabaik Li'beinu B'Mitzvotecha
V'yachaid L'vahveinu L'ahavah ul'yirah et Shemecha.
Baruch Atah Adonoy Ohev Amoy Israel.

Enlighten us with your Torah, cause our hearts to cling to your imperatives.
Make our hearts one, to love your name and be in awe of it.
Blessed are you Abundant One, who lovingly cares for your people Israel.



שְׁמַע | יִשְׂרָאֵל, יְיָ | אֱלֹהֵינוּ, יְיָ | אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael Adonoy
Eloheinu Adony Echad

Baruch Shem K'vod Malchutoh L'olam Va'ed

וְאַהֲבַת אֵת יי | אֱלֹהֶיךָ, בְּכָל-לִבְּךָ,
וּבְכָל-נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים
הָאֵלֶּה, אֲשֶׁר | אָנֹכִי מְצַוְּךָ הַיּוֹם,
עַל-לִבְּךָ: וְשִׁנַּנְתָּם לְבַנְיָךָ, וְדַבַּרְתָּ בָם
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ,
וּבְקוּמְךָ. וְקִשְׁרַתָּם לְאוֹת | עַל-יָדְךָ, וְהָיוּ
לְטָטְפֹת בֵּין | עֵינֶיךָ, וּכְתַבְתָּם | עַל מַזְזֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ:

And you must love The One, your God, with your whole heart, with every breath, with all you have.

Take these words that I command you now to heart. Teach them intently to your children.

Speak of them when you sit inside your house or walk upon the road, when you lie down and when you rise. And bind them as a sign upon your hand, and keep them visible before your eyes. Inscribe them on the doorposts of your house and on your gates.

מִי כְּמֹכָה בְּאַלֵּם יֵי, מִי כְּמֹכָה נְאֻדָּר
בְּקֻדֶּשׁ, נוֹרָא תְּהִלַּת עֲשֵׂה פֶּלֶא.

Mi Cha'mocha Ba'Aleem Adonoy
Mi Ka'mocha Neh'e'dar Ba'Kodesh
Norah T'hilot
(Everybody now)
Oseh Feleh, Oseh Feleh.

צֹר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה
כְּנֻמֶּכָּה יְהוּדָה וְיִשְׂרָאֵל. גָּאֲלֵנוּ יְיָ צְבָאוֹת
שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.
בָּרוּךְ אַתָּה יְיָ, גֹּאֲלֵ יִשְׂרָאֵל.

Tzor Yisrael, Kumah b'ezrat Yisrael, ufday
chinumecha Yehudah v'Yisrael.
Go'a'leinu Adonai Tzva'ot Shemo K'dosh Yisrael.
Baruch Atah Adonai, Ga'al Yisrael.

The Women Read Together:

When men were children, they thought of God as a father;
When men were slaves, they thought of God as a master;
When men were subjects, they thought of God as a king.

But I am a woman, not a slave, not a subject,
not a child who longs for God as a father or mother.

I might imagine God as a teacher or friend, but those images,
like king, master, father or mother, are too small for me now.

God is the force of motion and light in the universe;
God is the strength of life on our planet;
God is the power moving us to do good;
God is the source of love springing up in us.
God is far beyond what we can comprehend.

-Ruth Brin



אֲדֹנָי שִׁפְתַּי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתֶךָ:

Adonai Sefatai Tiftach u'fi
Yagid Tihilatecha

Eternal One Open my lips so
my mouth may declare
Your Glory

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר
חֲסִידֵי אֲבוֹת, וּמַבִּיא גּוֹאֵל לְבָנֵי בְנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Baruch Atah Adonoy Eloheinu V'lohei Avoteinu
Elohei Avraham, Elohei Yizhak, V'lohei Yaakov.
Ha-El haGadol haGibor v'haNorah, El Elyon,
Gomel Hasadim Tovim, v'koneh hakol, v'zocheir chasdei avot,
u'mayvee go'el livneh v'neh'hem l'ma'an shmo b'ahavah.

זְכוֹרֵנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים, וְכַתְּבֵנוּ
בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

Zoch'renu L'chayim.
Melech Hafetz ba'chayim
v'kotveinu b'sefer ha'chayim
L'ma'ancha Elohim Chayim.

Remember us for life, our sovereign,
who wishes us to live, and write us in the Book of Life,
for your sake, ever-living Eternal One.

מֶלֶךְ עֹזֶר וּמֹשִׁיָּע וּמָגֵן:

בָּרוּךְ אַתָּה יי, מָגֵן אַבְרָהָם:

Melech Ozer u'moshia u'magain
Baruch Atah Adonoy magain Avraham.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֶּה מֵתִים
אַתָּה, רַב לְהוֹשִׁיעַ:

מוריד הטל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה מֵתִים
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ
לִישַׁנֵּי עָפָר, מִי כָמוֹךְ בַּעַל גְּבוּרוֹת וּמִי

Atah Gibor L'olam Adonay, M'chayeh Mayteem Atah Rav L'Hoshiah.
M'chalkail chayyim b'chessid, m'chayeh Maiteem B'rachamim Rabeem.
Somech Noflim, v'Rofeh Holeem u'matir asureem, u'm'kayem e'munatoe
leeshaynay afar. MiChamocha Ba'al Gevurot u'me

דֹמֶה לַךְ, מֶלֶךְ מַמֵּית וּמַחְיֶה וּמַצְמִיחַ
יְשׁוּעָה:

מִי כַמוֹד אֲבִי הַרְחָמִן, זֹכֵר יְצוּרָיו לְחַיִּים
בְּרַחֲמִים:
וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים.

בָּרוּךְ אַתָּה יי, מַחְיֶה הַמֵּתִים:

Domeh Lach, melech mameet u'm'chayeh u'matzmiach yeshuah. Mi Chamocha
Av HaRachamim, zocher y'tzurav l'chayim b'rachamim. V'ne'eman Atah
L'hachayot mateem. Baruch Atah Adonoy, M'chayeh haMateem.

UneTaneh Tokef

Unetaneh Tokef

Let us ask ourselves hard questions
For this is a time for truth.
Did we fill our days with life
Or were they dull and empty?
Was there love inside our home
or was the affectionate word left unsaid?
Was there a real companionship with our children
Or was there a living together and a growing apart?
Were we a help to our mates
Or did we take them for granted?
How was it with our friends:
Were we there when they needed us or not?
The kind deed: did we perform it or postpone it?
Did we live right, And if not,
Then have we learned, and will we change?

Now,
we declare the sacred power of this day,
which is the most awesome and solemn of days,
when your rule is established over all,
and your throne set in place by the power of love,
and you come forth to govern in truth.

It is you who shall write,
you who shall seal what is written,
and who shall read,
and you who shall number all souls.

And all who come into the world
pass before you like sheep for the shepherd ---
for, just as a shepherd numbers the flock,
passing the herd by the staff,
so do you make us pass by before you,
and number and count, and determine the life,
one by one, of all who have life breath within.
You decide for each creature its cycles of life,
and you write down its destined decree!

בְּרֹאשׁ הַשָּׁנָה יִכָּתֵבוּן, וּבְיוֹם צוֹם כְּפוּר יִחְתָּמוּן

B'Rosh HaShanah Yikataivun,
uv'Yom Tzom Kippur
Yichataimun...

On Rosh HaShanah, all is written and revealed,
and on Yom Kippur, the course of every life is sealed!

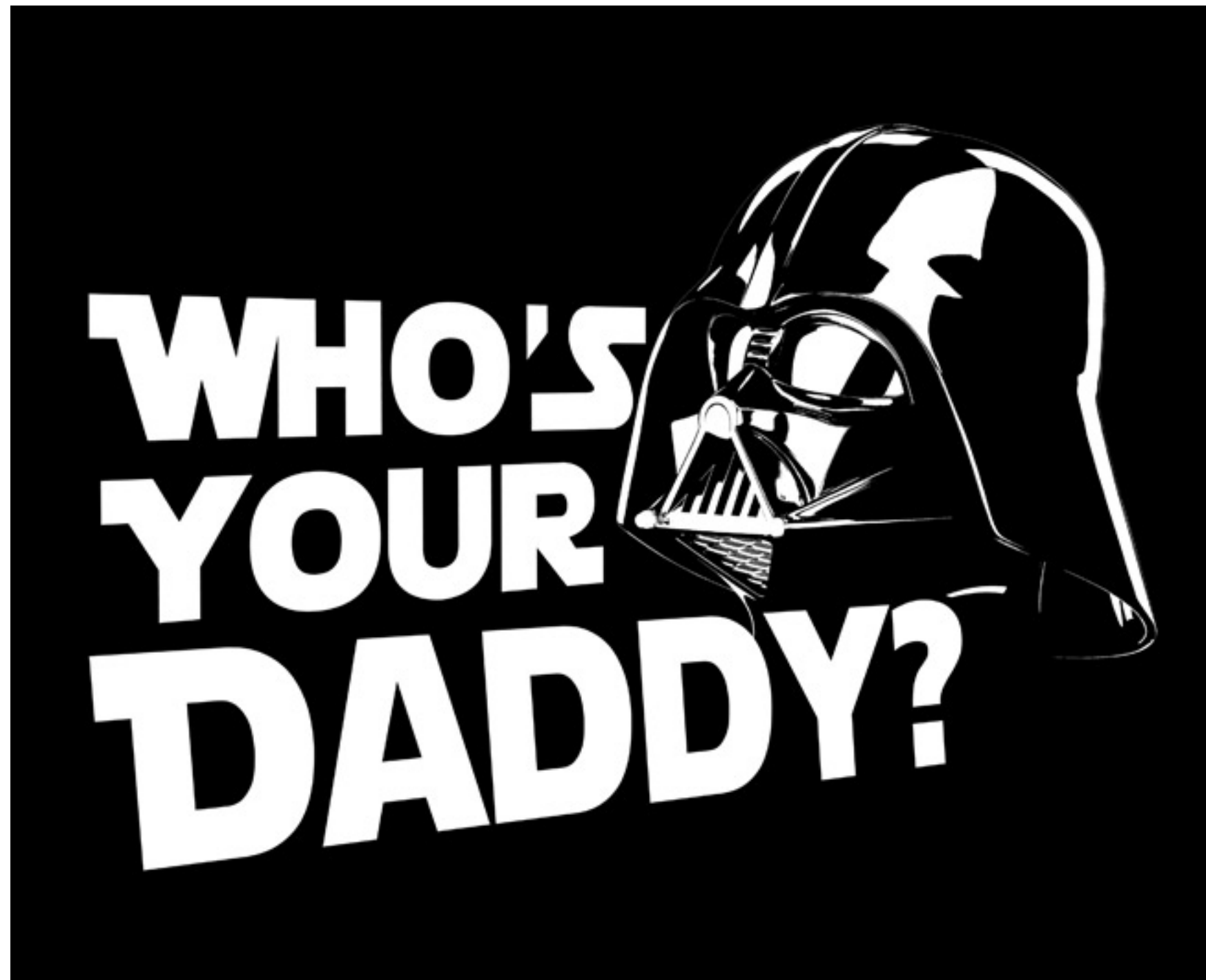
-- how many shall pass on, how many shall thrive,
who shall live on, and who shall die,
whose death is timely, and whose is not,
who dies by fire, and who shall be drowned,
who by the sword, and who by the beast,
who by hunger, and who by thirst,
who by an earthquake, who by a plague,
who shall be strangled, and who shall be stoned,
who dwells in peace, and who is uprooted,
who shall live safely, and who shall be harmed,
whose life is tranquil, and whose is tormented,
who shall be poor, and who shall be rich,
who shall be humbled, and who is raised up!

וּתְשׁוּבָה וּתְפִלָּה וְצִדְקָה
מֵעֲבִירִין אֶת רֹעַ הַגְּזֵרָה.

U'tshuvah, u'tefilah, u'tzedakah
Ma'avirin et Roah Ha-G'zairah

But T'shuvah, Tefilah and Tzedakah
Will overturn the Decree.

Silent Prayer



אָבִינוּ מַלְכֵנוּ חֲנֵנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ
צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avenu Malkeinu, Honeinu v'aneinu
Avenu Malkeinu, Honeinu v'aneinu
Ki Ein Banu Ma'asim
Oseh Imanu Tzedakah v'chesid
Oseh Imanu Tzedakah v'chesid
v'hoshianu

Torah Service

אֵין כְּמוֹךָ בָּאֱלֹהִים אֲדוֹנֵי וְאֵין כְּמַעֲשֶׂיךָ

Ein kamocha va-elohim Adonai, v'ain k'ma-a-se-cha

מַלְכוּתְךָ מְלָכוּת כָּל עֲלָמִים וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר

malchoo-t'cha malchoot kol o-la-meem oo-mem-shal-t'cha b'kol dor v'dor

יְהוָה מֶלֶךְ, יְהוָה מֶלֶךְ וְיְהוָה יְמִלְךָ לְעֹלָם וָעֶד.

Adonai melech, Adonai malach, v'Adonai yeem-loch l'olam va-ed

יְהוָה עֹז לְעַמּוֹ יִתֵּן, יְהוָה יְבָרֶךְ אֶת עַמּוֹ בְּשָׁלוֹם.

Adonai oz l'amo yee-ten Adonai y'va-rech et amo va-shalom.

אֲבִי הַרְחָמִים, הִיטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן,

Av Harachameem He-tee-vah vir-tzon-cha et Tzion

תִּבְנֶה חוֹמוֹת יְרוּשָׁלַיִם. כִּי בָךְ לִבָּד בְּטַחְנוּ,

Teev-neh chom-ot Yerushalayim Kee v'cha l'vad Ba-tach-nu

מֶלֶךְ אֵל רַם וְנִשָּׂא, אֲדוֹן עוֹלָמִים.

Melech, El, Ram, v'nee-sa, Adon Olameem

There is none like you among the gods, O L-rd. And there is nothing like your works. Your kingdom is a kingdom over all eternities. And your dominion over every generation to generation. Adonai reigns, Adonai has reigned and Adonai will reign forever and ever. Adonai gives strength to His people. Adonai blesses His people with shalom.

Father of Mercy who does good to Tzion. According to Your will, You will build the walls of Jerusalem because we trust in you alone King, G-d, High and Exalted, Lord of Eternities.

13 Attributes of God

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן, אֶרֶךְ אַפַּיִם, וְרַב
חֶסֶד וְאֱמֶת: נֹצֵר חֶסֶד לְאַלְפִים, נוֹשֵׂא עֲוֹן
וּפְנֵשׁ וְחַטָּאָה, וְנִקָּה.

Adonoy Adonoy El Rachum
v'Chanun Erech Apaiyim v'Rav Chessid v'Emet.
Notzer Chessid L'alaphim Noseh Avon va'fesha
v'chata'ah v'nakei.

BEFORE THE READING

בָּרְכוּ אֶת יְיָ הַמְּבֹרָךְ.

Barchu et Adonai ham'vorach.
Praise Adonai, the Blessed One.

בָּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.

Baruch Adonai ham'vorach l'olam va-ed.
Praised be Adonai, who is blessed for ever and ever.
(Repeat this line after the congregation recites it.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ: בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה:

Baruch Atah Adonai, elo-heinu melech ha-olam, asher bachar banu mi-kol ha-amim
v'natan lanu et Torah-to. Baruch Atah Adonai, noten ha-Torah.

Blessed are You, Adonai our God, Ruler of the universe, who has chosen us from
among all the nations, and given us the Torah. Blessed are You, Adonai, Provider of
the Torah.

AFTER THE READING

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ: בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Baruch Atah Adonai, elo-heinu melech ha-olam, asher natan lanu Torat emet,
v'cha-yei olam nata b'to-cheinu. Baruch Atah Adonai, noten ha-Torah.

Blessed are You, Adonai our God, Ruler of the universe, who has given us the Torah
of truth, and implanted within us eternal life. Blessed are You, Adonai, Provider of
the Torah.

Genesis Chapter 22 בְּרֵאשִׁית

- א** וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וְהָאֱלֹהִים, נִסָּה אֶת-אַבְרָהָם; וַיֹּאמֶר אֵלָיו, אַבְרָהָם וַיֹּאמֶר הִנְנִי.
- ב** וַיֹּאמֶר קַח-נָא אֶת-בְּנֶךָ אֶת-יִחִידְךָ אֲשֶׁר-אַהֲבָתָּ, אֶת-יִצְחָק, וְלֶךְ-לָךְ, אֶל-אֶרֶץ הַמֹּרְיָה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אֶחָד הַהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ.
- ג** וַיִּשְׁכֶּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת-חֲמֹרוֹ, וַיִּקַּח אֶת-שְׁנֵי נַעֲרָיו אִתּוֹ, וְאֶת יִצְחָק בְּנוֹ; וַיִּבְשֹׁק עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר-לוֹ הָאֱלֹהִים.
- ד** בַּיּוֹם הַשְּׁלִישִׁי, וַיִּשָּׂא אַבְרָהָם אֶת-עֵינָיו וַיֵּרָא אֶת-הַמָּקוֹם--מֶרְחָק.
- ה** וַיֹּאמֶר אַבְרָהָם אֶל-נַעֲרָיו, שְׁבוּ-לָכֶם פֹּה עִם-הַחֲמֹר, וְאֲנִי וְהַנֶּעֶר, נֵלְכָה עַד-כֹּה; וְנִשְׁתַּחֲוֵה, וְנָשׁוּבָה אֵלֵיכֶם.
- ו** וַיִּקַּח אַבְרָהָם אֶת-עֲצֵי הָעֹלָה, וַיִּשֶׂם עַל-יִצְחָק בְּנוֹ, וַיִּקַּח בְּיָדוֹ, אֶת-הָאֵשׁ וְאֶת-הַמַּאֲכָלָת; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו.
- ז** וַיֹּאמֶר יִצְחָק אֶל-אַבְרָהָם אָבִיו, וַיֹּאמֶר אָבִי, וַיֹּאמֶר, הִנְנִי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ וְהָעֵצִים, וְאִיהָ הַשָּׂה, לְעֹלָה.
- ח** וַיֹּאמֶר, אַבְרָהָם, אֱלֹהִים יִרְאֶה-לוֹ הַשָּׂה לְעֹלָה, בְּנִי; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו.
- 1** And it came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham'; and he said: 'Here am I.'
- 2** And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'
- 3** And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.
- 4** On the third day Abraham lifted up his eyes, and saw the place afar off.
- 5** And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'
- 6** And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.
- 7** And Isaac spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?'
- 8** And Abraham said: 'God will provide Himself the lamb for a burnt-offering, my son.' So they went both of them together.

<p>ט וַיָּבֹאוּ, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ הָאֱלֹהִים, וַיָּבֹן שָׁם אֲבְרָהָם אֶת-הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת-הָעֵצִים; וַיַּעֲקֹד, אֶת-יִצְחָק בְּנוֹ, וַיִּשֶׁם אוֹתוֹ עַל-הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים.</p>	<p>9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.</p>
<p>י וַיִּשְׁלַח אֲבְרָהָם אֶת-יָדוֹ, וַיִּקַּח אֶת-הַמַּאֲכָלָת, לְשַׁחֹט, אֶת-בְּנוֹ.</p>	<p>10 And Abraham stretched forth his hand, and took the knife to slay his son.</p>
<p>יא וַיִּקְרָא אֵלָיו מֵלֶאךָ יְהוָה, מִן-הַשָּׁמַיִם, וַיֹּאמֶר, אֲבְרָהָם אֲבְרָהָם; וַיֹּאמֶר, הִנְנִי.</p>	<p>11 And the angel of the LORD called unto him out of heaven, and said: 'Abraham, Abraham.' And he said: 'Here am I.'</p>
<p>יב וַיֹּאמֶר, אֶל-תִּשְׁלַח יָדְךָ אֶל-הַנֶּעַר, וְאַל-תַּעַשׂ לוֹ, מְאוּמָה: כִּי עֵתָה יָדַעְתִּי, כִּי-יִירָא אֱלֹהִים אֶתָּה, וְלֹא חָשַׁכְתָּ אֶת-בְּנֶךָ אֶת-יַחֲדָךְ, מִמֶּנִּי.</p>	<p>12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'</p>
<p>יג וַיִּשָּׂא אֲבְרָהָם אֶת-עֵינָיו, וַיִּרְא וְהִנֵּה-אֵיל, אַחֵר, נֹאחַז בִּסְבָּךְ בְּקִרְנָיו; וַיֵּלֶךְ אֲבְרָהָם וַיִּקַּח אֶת-הָאֵיל, וַיַּעֲלֵהוּ לְעֹלָה תַחַת בְּנוֹ.</p>	<p>13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.</p>
<p>יד וַיִּקְרָא אֲבְרָהָם שֵׁם-הַמָּקוֹם הַהוּא, יְהוָה יִרְאָה, אֲשֶׁר יֹאמַר הַיּוֹם, בְּהַר יְהוָה יִרְאָה.</p>	<p>14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'</p>
<p>טו וַיִּקְרָא מֵלֶאךָ יְהוָה, אֶל-אֲבְרָהָם, שְׁנִית, מִן-הַשָּׁמַיִם.</p>	<p>15 And the angel of the LORD called unto Abraham a second time out of heaven,</p>
<p>טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נָא-יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת-הַדָּבָר הַזֶּה, וְלֹא חָשַׁכְתָּ, אֶת-בְּנֶךָ אֶת-יַחֲדָךְ.</p>	<p>16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,</p>
<p>יז כִּי-בָרַךְ אֲבָרְכְּךָ, וְהִרְבֵּה אֲרַבֶּה אֶת-זַרְעֲךָ כְּכּוֹכְבֵי הַשָּׁמַיִם, וּכְחוֹל, אֲשֶׁר עַל-שְׁפַת הַיָּם; וַיִּרְשׁ זַרְעֲךָ, אֶת שַׁעַר אֹיְבָיו.</p>	<p>17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;</p>
<p>יח וְהִתְבָּרְכוּ בְּזַרְעֲךָ, כָּל גּוֹי הָאָרֶץ, עִקֵּב, אֲשֶׁר שָׁמַעַתָּ בְּקוֹלִי.</p>	<p>18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'</p>
<p>יט וַיָּשָׁב אֲבְרָהָם אֶל-נַעֲרָיו, וַיִּקְמוּ וַיֵּלְכוּ יַחְדָּו אֶל-בְּאֵר שָׁבַע; וַיֵּשֶׁב אֲבָרְהָם, בְּבֵאֵר שָׁבַע. {פ}</p>	<p>19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. {P}</p>



Mi Sh'berach Avoteinu
M'kor HaBra'acha l'imoteinu
May the Source of Strength
Who Blessed the Ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi Sh'berach Imoteinu
M'kor HaBra'acha l'avoteinu
Bless those in need of healing
with R'fuah Shlaima
The Renewal of Body
The Renewal of Spirit
and let us say Amen.

עֵץ חַיִּים הִיא לַמַּחְזִיקִים
בָּהּ, וְתִמְכֶּיהָ מְאֹשָׁר. דַּרְכֶּיהָ
דַּרְכֵי נֹעַם, וְכָל נְתִיבוֹתֶיהָ
שָׁלוֹם. הִשְׁיבֵנוּ יְיָ, אֵלֵינוּ
וְנָשׁוּבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

Eitz Chayim Hi, Lamachazikim Bah,
v'tomchecha m'ushar
D'rache'hai Darkei No'am
v'chol n'tivo'techa Shalom
Ha'she-venu Adonoy
Eh'lecha v'nashuvah
Hadesh, Hadesh Ya'menu
Hadesh Ya'menu
K'Kedem.

Malchuyot Zichronot Shofarot

Sovereignty Remembrance Awakening

Awake from your slumber and rouse yourselves
from your lethargy.

Scrutinize your deeds and turn in repentance.

Remember what is true,
you who forget eternal truth
in the trifles of the hour,

you who go astray all your years after
vain illusions that neither profit nor deliver.

Look well into yourselves
and mend your ways and your actions;
forsake the evil path and unworthy purpose, and
Turn to God.

-Moses Maimonides

Shofar Blessings

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ

kid·de·**sha**·nu a·sher ha'·o·lam **me**·lekh E·lo·**hey**·nu Adonai at·tah ba·rukh
sanctified us who the universe king (of) our God Lord are you Blessed



בְּמִצְוֹתָיו, וְצִוָּנוּ לִשְׁמֹעַ קוֹל שׁוֹפָר

sho·far kol lish·**mo**·a ve'tzi·va·nu be·mitz·vo·tav
the voice of the to hear and with his
shofar commanded us commandments

SHEHECHEYANU

ברוך אתה, יי אלקינו, מֶלֶךְ הָעוֹלָם, שְׁהַחַיֵּנוּ וְקִיַּמְנוּ וְהַגִּיעָנוּ לְזֶמַן הַזֶּה.
Baruch atah, Adonai Eloheinu, Melech haolam, shehecheyanu v'kiy'manu v'higianu
laz'man hazeh.

Praise to You, Adonai our God, Sovereign of the universe,
for giving us life, sustaining us, and enabling us to reach this season.

תקיעה שברים תרועה תקיעה

תקיעה שברים תקיעה

תקיעה תרועה תקיעה גדולה

Tekiah Shvarim Truah Tekiah

Tekiah Shvarim Tekiah

Tekiah Truah

Tekiah Gedolah

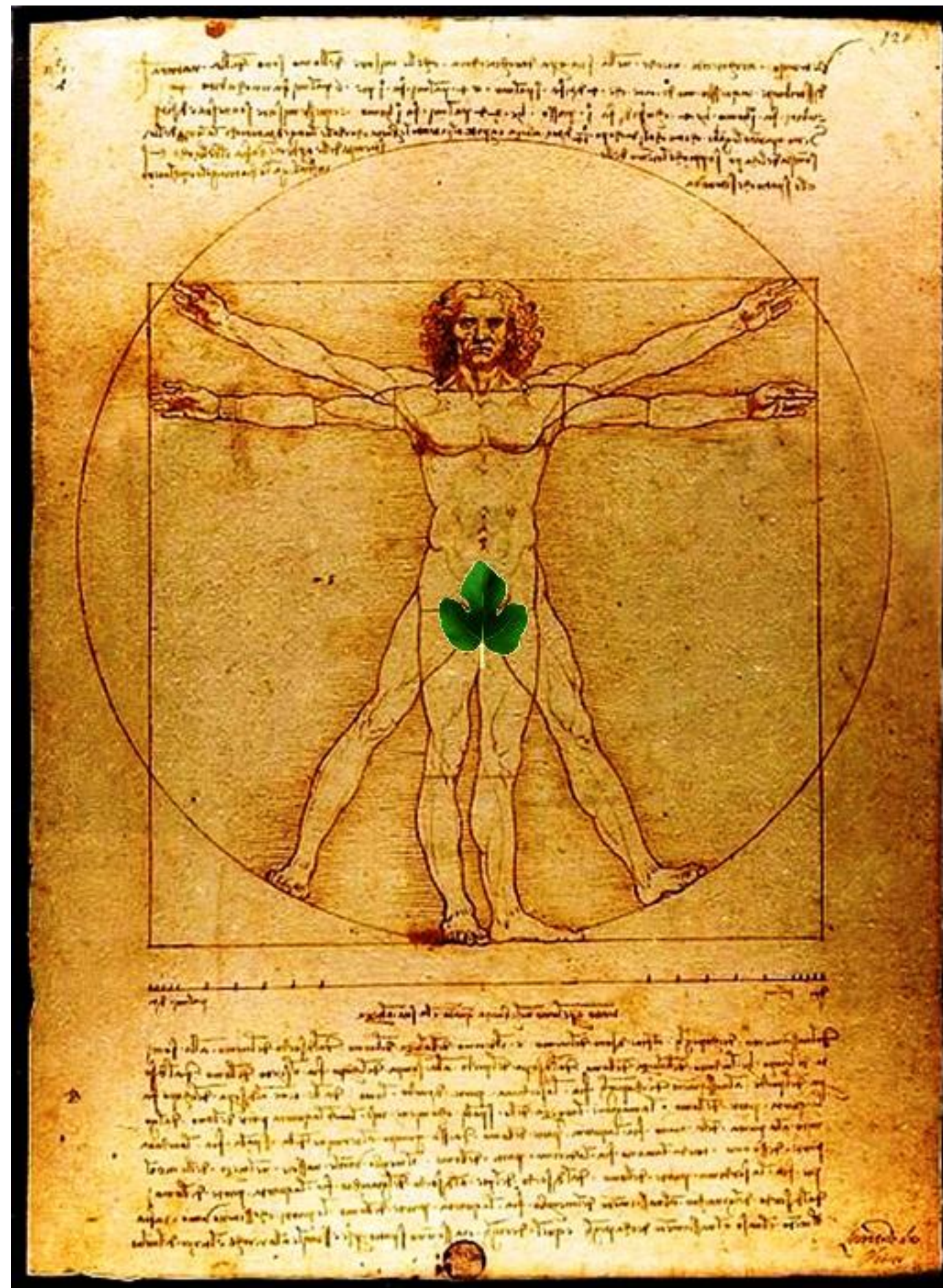
אַרְשֶׁת סִפְתֵּינוּ יַעֲרַב לְפָנֶיךָ, אֵל רָם
וְנִשָּׂא, מִבֵּין וּמֵאַזִּין, מִבֵּית וּמִקְנִשִּׁיב לְקוֹל
תְּקִיעָתֵנוּ: וְתִקְבֹּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר
שׁוֹפְרוֹתֵינוּ.

Areshet sefateynu ye'erav lefanecha el
ram venisa mevin uma'azin mabit
umakshiv lekol tekiyatenu utekabel
berachamim uveratzon seder
shofroteynu.

May the expressions of our lips be savory, God exalted and sublime.

You who keep watch and hear our shofar blast, may you receive
with compassion and with favor this arrangement of the shofar's call.





בְּסֵפֶר חַיִּים, בְּרָכָה, וְשָׁלוֹם, וּפִרְנָסָה
טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל
עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשָׁלוֹם.

B'sefer chayim beracha v'shalom
u'farnasah tovah nizacher v'nikatev
l'fanecha. Anachnu v'kol amecha beit
yisrael. L'chayim tovim ul'shalom.

In the book of life, blessing and peace, and proper sustenance, may we be remembered and inscribed, we and all your people, the house of Israel, for a good life and for peace.

Aleinu

עָלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת
הָאֲדָמָה, שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם, וְגָרְלָנוּ כָּכָל הַמוֹנֵם
(נְשֵׁהם מִשְׁתַּחֲוִים לְהֶבֶל וְרִיק וּמִתַּפִּלִּים אֶל אֵל לֹא
יוֹשִׁיעַ) וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ,
מֶלֶכִּי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא

וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה
יְיָ אֶחָד, וּשְׁמוֹ אֶחָד:

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְּרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי
דְּכָל בֵּית יִשְׂרָאֵל. בְּעִגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא
לְעֵלְא וּלְעֵלְא מְכַל בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאָמְרוּ בְּעַלְמָא, וְאָמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Yitgadal veyitkadash shemey raba
be'alma di vera hirutey veyamlich malhutey
behayeyhon uvyomehon vuhayey dehol beyt yisrael
ba'agal uvizman kariv ve'imru amen.

Yehey shemey raba mevarah le'alm ulalmey almaya.

Yitbarah veyishtabah veyitpaar veyitromam veyitnasey
veyit-hadar veyitaleh veyit-halal shemey dekudhsa berih-hu
le'ela le'ela mikol birhata veshirata
tushbehata venehemata da'amiran be'alma ve'imru amen.

Yehey shelama raba min shemaya vehayim alenu ve'al kol yisrael ve'imru amen.
Oseh Shalom bimormav hu ya'aseh shalom aleynu ve'al kol yisrael
ve'al kol yoshvey tevel ve'imru amen.

